ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



7/8/22

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Attn: Todd Ethridge

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm [Mobile Modular] agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0550-08 A.1 and Mira Mesa CTE Engineering Technology Room and Athletic Fields GMP1], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Eduardo Robles

By: [Eduardo Robles – Operations Manager]

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Information | | | | | | | | | | |
|--|---------------------------------|------------------|--------------------------------|------------------------|-------------------|--|--|--|--|--|
| Subcontractor Name: Mobile Modular | | | | | | | | | | |
| | | | | | | | | | | |
| Company Address:11450 Mission Blvd | | | | | | | | | | |
| Phone:951-360-5188 | Phone:951-360-5188 | | | | | | | | | |
| Company Fax: | | | | | | | | | | |
| License Number: | | License Classi | fications(s): | | DIR Registration | | | | | |
| 450299 | | | | | Number:1000000421 | | | | | |
| X□ Check this box if you are a tiered subcontractor Tiered subcontractor to: CW Driver | | | | | | | | | | |
| | | Cont | ract Information | ı | | | | | | |
| Contract Name: Mira Mesa CTE Engineering Technology Room GMP1 | | | | | | | | | | |
| General Contractor: (| General Contractor: C.W. Driver | | | | | | | | | |
| SD Unified Contract | Number: CZ21-0550-08 A.1 | | | | | | | | | |
| Prevailing Wage Dete | ermination:SD-2022-1 | | | | | | | | | |
| L | | | | mpany is Responsible | | | | | | |
| | (include any s | cope you plan to | subcontract to | one or more tiered sub | s) | | | | | |
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| | | | | | | | | | | |
| Mobile Modula | ar provides modular | for lease/rer | nt. Does no | ot perform any wol | "К. | | | | | |
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| Subcontractor Jobsite Scheduling Information | | | | | | | | | | |
| Number of Shifts: | | | Daily Start/Stop Times: | | | | | | | |
| Pay Day: | | | Pay Period End Day: | | | | | | | |
| Subcontractor Expected | d Start Date: 7/11/2022 | | Subcontractor Duration (Days): | | | | | | | |
| Administration | | | | | | | | | | |
| | | | | omoil | Dhone | | | | | |
| | First Name | Last Name | | email | Phone | | | | | |
| Jobsite Contact | TBD | | | | | | | | | |
| Other (provide title) | | | | | | | | | | |

| abor. | | | | | | | | | | | | |
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| Equipment your firm will utilize in performing work on this Project N/A Jurisdictional Assignments for the work your firm will perform | | | | | | | | | | | | |
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| Ory Building and Construction Local Unions Painter & Allied Trades DC 36 | | | | | | | | | | | | |
| Paint & Tapers Local 1399 | | | | | | | | | | | | |
| Plasterers Local 200 | | | | | | | | | | | | |
| Plaster Tenders of So Cal Local 1414 | | | | | | | | | | | | |
| Plumbers &Steamfitters UA Local 230 | | | | | | | | | | | | |
| Road Sprinkler Fitters Local 669 | | | | | | | | | | | | |
| Roofers & Water Proofers Local 45 | | | | | | | | | | | | |
| So Cal Drywall Finishers Local 1136 | | | | | | | | | | | | |
| Southwest Regional Council of Carpenters Local 619 | | | | | | | | | | | | |
| Sheet Metal Workers Local 206 | | | | | | | | | | | | |
| Steamfitters & Pipefitters Local 250 | | | | | | | | | | | | |
| Teamsters Local 166 | | | | | | | | | | | | |
| Tile/Marble/Terrazzo Local 18 Tradeshow and Gim Craft Local 921 | | | | | | | | | | | | |
| Tradeshow and Sign Craft Local 831 UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications | | | | | | | | | | | | |
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* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

| Core Workers your firm will employ on this Project** | | | | | | | | | | |
|---|-------------------------------------|--|--|-----|------------------|--------------------|------------|--|--|--|
| First Name | | Last Name | | | Last 4 of | Work Assignment(s) | Previously | | | |
| | | | | | SSN | | Registered | | | |
| | | | | | | | (Y/N) | | | |
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| | | | • | | apers Local 1399 | | | | | |
| - | s & Allied Craftsmen Local 4 | | Plasterers Local 200 | | | | | | | |
| Cement Masons Local 500/Area 744 | | Plaster Tenders of So Cal Local 1414 | | | | | | | | |
| | ers Local 1399 | | Plumbers &Steamfitters UA Local 230 | | | | | | | |
| Glaziers Local 1399 | | Road Sprinkler Fitters Local 669 | | | | | | | | |
| | IBEW - Electrical Workers Local 569 | | Roofers & Water Proofers Local 45 | | | | | | | |
| Insulators & Allied Trades (Heat & Frost) Local 5 | | So Cal Drywall Finishers Local 1136 | | | | | | | | |
| International Union of Elevator Constructors Local 18 | | Southwest Regional Council of Carpenters Local 619 | | | | | | | | |
| Iron Workers Local 229 | | Sheet Metal Workers Local 206 | | | | | | | | |
| Laborers Local 89 | | • | Steamfitters & Pipefitters Local 250 | | | | | | | |
| Laborers Local Environmental Workers Local 300 | | | Teamsters Local 166 | | | | | | | |
| Laborers International Union Highway & Street Stripers' LU 1184 | | | Tile/Marble/Terrazzo Local 18 | | | | | | | |
| Millwrights & Machine Erectors Local 1607 | | • | Tradeshow and Sign Craft Local 831 | | | | | | | |
| Pile Drivers Local 2375 | | • | UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping | | | | | | | |
| Operating Engineers Local 12 | | | Applicatio | ons | | | | | | |
| Painter & Allied Trades DC 36 | | 1 | | | | | | | | |

** Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.